

Shropshire Council  
Legal and Democratic Services  
Guildhall,  
Frankwell Quay,  
Shrewsbury  
SY3 8HQ

Date: Monday, 17 March 2025

**Committee:**  
**Southern Planning Committee**

**Date:** Tuesday, 25 March 2025

**Time:** 2.00 pm

**Venue:** The Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting. The Agenda is attached.

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

The Council's procedure for holding Socially Distanced Planning Committees including the arrangements for public speaking can be found by clicking on this link:

<https://shropshire.gov.uk/planning/applications/planning-committees>

Tim Collard  
Assistant Director – Legal and Governance

**Members of the Committee**

David Evans (Chairman)  
Nick Hignett (Vice Chairman)  
Caroline Bagnall  
Andy Boddington  
Richard Huffer  
Christian Lea  
Nigel Lumby  
Tony Parsons  
Ed Potter  
Robert Tindall

**Substitute Members of the Committee**

Roy Aldcroft  
Gwilym Butler  
Rachel Connolly  
Hilary Luff  
Cecilia Motley  
Kevin Pardy  
Colin Taylor  
Edward Towers  
Claire Wild  
Mark Williams

Your Committee Officer is:

**Tim Ward**     Committee Officer

Tel:                    01743 257713

Email:                [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

## **1 Apologies for Absence**

To receive any apologies for absence.

## **2 Minutes (Pages 1 - 6)**

To confirm the minutes of the Southern Planning Committee meeting held on 25 February 2025

Contact Tim Ward (01743) 257713.

## **3 Public Question Time**

To receive any questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is no later than 12 Noon on Wednesday 19 March 2025

## **4 Disclosable Pecuniary Interests**

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

## **5 Proposed Residential Development Land to the North Of Kingswood Road Albrighton Shropshire (24/02662/OUT) (Pages 7 - 36)**

Outline application for the erection of up to 150 dwellings with associated infrastructure and the principal means of vehicular access from Kingswood Road only (all other matters reserved)

## **6 Biodigester Station, Coder Road, Ludlow, Shropshire, SY8 1XE (25/00309/FUL) (Pages 37 - 58)**

Change of Use of a Biowaste Digester to recycle household organic waste building to a Biochar Production Facility, erection of extension and installation of associated infrastructure (sui generis)

## **7 Proposed Local Needs Dwelling to the South Of Pulverbatch Shrewsbury Shropshire (24/04212/FUL) (Pages 59 - 70)**

Proposed erection of local needs single plot exception site dwelling

## **8 Schedule of Appeals and Appeal Decisions (Pages 71 - 86)**

## **9 Date of the Next Meeting**

To note that the next meeting of the Southern Planning Committee will be held at 2.00 pm on Tuesday 29 April 2024, in the Council Chamber, Guildhall.